

# LIFE SHEET

## *A Straight Line...to 100!*

*(Reviewing prioritizes/reviewed with consultants)*

### Top 10 Projects...Long Term

#### ORGANIZATIONAL

Single Word Focus

1. \_\_\_\_\_ - \_\_\_\_\_

2. \_\_\_\_\_ - \_\_\_\_\_

3. \_\_\_\_\_ - \_\_\_\_\_

4. \_\_\_\_\_ - \_\_\_\_\_

5. \_\_\_\_\_ - \_\_\_\_\_

#### PERSONAL

Single Word Focus

6. \_\_\_\_\_ - \_\_\_\_\_

7. \_\_\_\_\_ - \_\_\_\_\_

8. \_\_\_\_\_ - \_\_\_\_\_

9. \_\_\_\_\_ - \_\_\_\_\_

#### 10. X - FUTURE PROJECTS - *Acceleration*

- 
- 
- 
- 

#### DREAM x 10 - *Ends!*

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

\_\_\_\_\_ - \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

\_\_\_\_\_ - \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

\_\_\_\_\_ - \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

\_\_\_\_\_ - \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

\_\_\_\_\_ - \_\_\_\_\_

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**Priorities for 20\_\_\_\_-Acceleration**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**Q\_\_\_\_ - 20 \_\_\_\_ PRIORITIES-Focus/Intensity**

<b>Deciding</b>	<b>Problems</b>	<b>Goals</b>	<b>Opportunities</b>
<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>
<b>3</b>	<b>3</b>	<b>3</b>	<b>3</b>